



JOHN 20:19-31

BELIEVE

DOUBT NO LONGER

LAKEVIEW UNITED CHURCH OF CHRIST

Sunday, April 7th, 2024 10:00 AM Service

Rev. Jason Dillingham

(989) 352-6022 - LAKEVIEW OFFICE

Order of Service 04-07-24 at Lakeview UCC
The Second Sunday of The Resurrection
Today's Musicians: Dean Gilbert, Praise Band

Prelude *Somewhere Over the Rainbow/It's A Wonderful World*

Welcome and Announcements

Call To Worship *(responsive)*

One: Christ is risen —

All: He is risen indeed! ... Now what?

One: Remember what he told us.

Remember what he did.

All: He has appeared at the table!

He has appeared alongside us!

One: Christ is risen —

All: He is risen indeed! ...

And leads us still!

Opening Song (insert) *Come, Now is the Time to Worship*

Confession/Invocation *(in unison)*

God of grace and mercy, we want to continue singing the alleluias of Easter, but there are days we just don't feel like singing.

Sometimes we lock ourselves away, fearful of what has happened or what the day may bring. Sometimes we allow our doubts to overwhelm our faith. Sometimes we forget about the needs of our neighbors because we are so focused on ourselves.

Forgive us. Draw us back to you and to one another. Help us walk in your love and light, that others may see in us the loving presence of the risen Christ. Amen.

Assurance of Forgiveness

Sharing God's Peace
Children Dismissed to Sunday School

Scripture Reading: John 20 19-31, NRSV

Today's Reader: Maureen Hohler

Sermon: Doubt Faith - The Rev. Dan Barnum-Steggerda

Tithes, Pledges & Offerings

Hymn #72 *We Will Glorify*

Doxology #624

Prayer; Joys, Concerns, and Praise

Pastoral Prayer

The Lord's Prayer ("sins" and "sin against us")

SERVICE OF COMMUNION

The Invitation

The Words of Institution

The Prayer of Blessing

The Distribution of the Elements

Hymn 323 "Let Us Break Bread Together" Stanza 1

We take the bread together to show that we are all one body in Christ.

Hymn 323 "Let Us Break Bread Together" Stanza 2

We take the cup individually to show that we each face God one-on-one.

Hymn 323 "Let Us Break Bread Together" Stanza 3

Closing Prayer

Closing Hymn (Insert) *Let There Be Peace on Earth*

Benediction

"... and all God's people said ... Amen!"

Postlude *Somewhere Over the Rainbow/It's A Wonderful World*

Scripture Reading John 20 19-31, NRSV - Maureen Hohler

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴ But Thomas (who was called the Twin^[a]), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷ Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸ Thomas answered him, "My Lord and my God!" ²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue^[c] to believe that Jesus is the Messiah,^[f] the Son of God, and that through believing you may have life in his name.

Reader: This is the word of the Lord.

All: Thanks be to God.